

Engineering Field of Study Advisory Committee

November 28, 2016 - 10:00 AM – 2:30 PM

Board Room

A G E N D A

- I. Call to order
- II. Welcome and introductions
- III. Discussion and consideration of election of 2-year college co-chair
- IV. Public testimony on agenda items
- V. Discussion of subcommittee recommendation for FOS track in civil engineering, including ACGM-related recommendations
- VI. Discussion and consideration of recommended changes to ACGM courses contained in approved disciplinary tracks
- VII. Discussion and consideration of overall recommendations to Coordinating Board
- VIII. Discussion of timeline and future meeting date(s)
- IX. Adjournment

*A working lunch will be incorporated into schedule.

This meeting will be web-cast through the Coordinating Board's website at: www.thecb.state.tx.us.

Key Staff

Mindy Nobles, M.A.

Program Director

Academic Quality and

Workforce

Texas Penal Code Section 46.035(c) states: "A license holder commits an offense if the license holder intentionally, knowingly, or recklessly carries a handgun under the authority of Subchapter H, Chapter 411, Government Code, regardless of whether the handgun is concealed or carried in a shoulder or belt holster, in the room or rooms where a meeting of a governmental entity is held and if the meeting is an open meeting subject to Chapter 551, Government Code, and the entity provided notice as required by that chapter." Thus, no person can carry a handgun and enter the room or rooms where a meeting of the THECB is held if the meeting is an open meeting subject to Chapter 551, Government Code.

Please Note that this governmental meeting is, in the opinion of counsel representing THECB, an open meeting subject to Chapter 551, Government Code and THECB is providing notice of this meeting as required by Chapter 551. In addition, **please note** that the written communication required by Texas Penal Code Sections 30.06 and 30.07, prohibiting both concealed and open carry of handguns by Government Code Chapter 411 licensees, will be posted at the entrances to this governmental meeting.